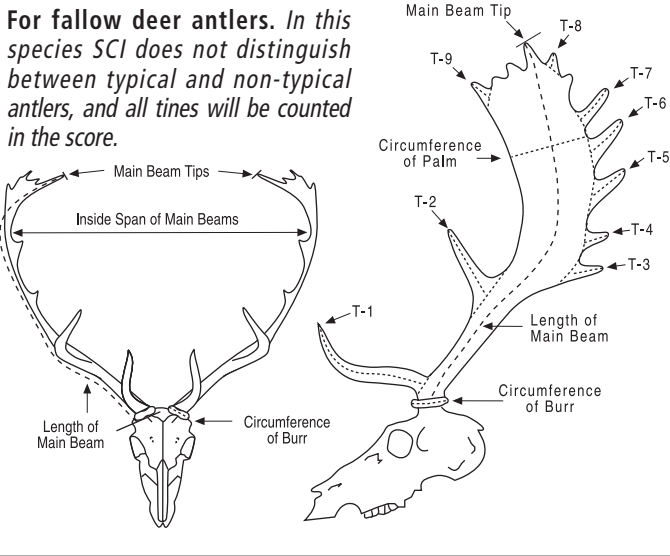


# Method 24 Entry Form

For fallow deer antlers. In this species SCI does not distinguish between typical and non-typical antlers, and all tines will be counted in the score.



Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Ph. ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_ Fax \_\_\_\_\_

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging  Yes  No (REQUIRED)

Signature \_\_\_\_\_  
The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Trophy Records Committee of SCI at any time. All photos and entries submitted to SCI become SCI's property.

Submit to: **Safari Club International**  
4800 W. Gates Pass Rd., Tucson, AZ 85745 USA.

Active SCI Membership Required to submit an entry

- Currently** an active SCI member ID# \_\_\_\_\_
  - 1st Entry Free** (Only for new members who have never submitted an entry)
  - \$35** Record Book processing fee (Membership Required)
  - \$80** Record Book & Medallion Award processing fee includes shipping & handling
- Membership**
  - 1 Year** Membership \$65 Domestic / \$90 International
  - 3 Year** Membership \$150 Domestic / \$225 International

To enter into Record Book and/or purchase a Medallion:

- 1) Add the appropriate entry processing fees together as necessary. (Fee includes shipping & handling.)
- 2) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.
- 3) Please Mark **Free Ranging** Yes  No  (Required)
- 4) 2 or more field photos must be submitted in order to process the entry.
  - For animals with branched antlers: include enough photos so that all tines can be clearly seen.
  - For a potential Top 20 entry please include an additional photo to be published online.
- 5) **Clearly label back of photo with hunter's name, species name, and date taken**

We Accept:  MC  Visa  AMX  Discover  Diners Club

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

US Currency only. Credit Cards Preferred. Entry fees are valid for 12 months from date of form located in the lower right hand corner.

Animal \_\_\_\_\_

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Date Taken \_\_\_\_\_  
Month / Day / Year DNA# When applicable

Rifle  Handgun  Muzzleloader  Bow  Crossbow  Picked Up

Place Taken \_\_\_\_\_  
Country \_\_\_\_\_ State or Province \_\_\_\_\_

Locality \_\_\_\_\_

Guide \_\_\_\_\_ Hunting Co. \_\_\_\_\_

GPS: \_\_\_\_\_  
(If Available) Latitude \_\_\_\_\_ (If Available) Longitude \_\_\_\_\_

I. Length of Main Beam L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

II. Length of All Tines

|      | L       | R       | L    | R       |
|------|---------|---------|------|---------|
| T-1  | _____/8 | _____/8 | T-16 | _____/8 |
| T-2  | _____/8 | _____/8 | T-17 | _____/8 |
| T-3  | _____/8 | _____/8 | T-18 | _____/8 |
| T-4  | _____/8 | _____/8 | T-19 | _____/8 |
| T-5  | _____/8 | _____/8 | T-20 | _____/8 |
| T-6  | _____/8 | _____/8 | T-21 | _____/8 |
| T-7  | _____/8 | _____/8 | T-22 | _____/8 |
| T-8  | _____/8 | _____/8 | T-23 | _____/8 |
| T-9  | _____/8 | _____/8 | T-24 | _____/8 |
| T-10 | _____/8 | _____/8 | T-25 | _____/8 |
| T-11 | _____/8 | _____/8 | T-26 | _____/8 |
| T-12 | _____/8 | _____/8 | T-27 | _____/8 |
| T-13 | _____/8 | _____/8 | T-28 | _____/8 |
| T-14 | _____/8 | _____/8 | T-29 | _____/8 |
| T-15 | _____/8 | _____/8 | T-30 | _____/8 |

III. Circumference of Burr L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

IV. Circumference of Palm

(L \_\_\_\_\_ /8 + R \_\_\_\_\_ /8 = \_\_\_\_\_) x 3 = \_\_\_\_\_ /8

V. Inside Span of Main Beams \_\_\_\_\_ /8

VI. Total Score \_\_\_\_\_ /8

**Supplemental Information**

Total Number of Points L \_\_\_\_\_ R \_\_\_\_\_  
(All tines plus beam tip)

Official Measurer \_\_\_\_\_

Measurer No. \_\_\_\_\_ Email \_\_\_\_\_

Day Measured \_\_\_\_\_  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Signature of Measurer \_\_\_\_\_

**For Office Use Only**

Date Received: \_\_\_\_\_